

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now Sanders Estes Correctional Center hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Donor is extensively utilizing the roads of Johnson County, Texas for the economic benefit of Donor; and

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County has limited resources for the maintenance of such roads; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

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Money order in the amount of \$295.00 to be used to help the victims of the Johnson County Tornadoes.

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It is the expectation of the Donor that the materials and/or funds donated to Johnson County will be used for the repair, maintenance and upgrade of roads or facilities described below; however, Johnson County makes no specific warranty for the use of the funds or materials donated.

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Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

SANDERS ESTES CORRECTIONAL FACILITY  
Printed Name of Donor (If Company or Business Entity)

Lois Stout  
Printed Name of Donor's Authorized Agent

Lois Stout  
Signature of Donor or Donor's Authorized Agent

06-27-13  
Date

Approved and Accepted by:  
Commissioners Court

7-12-13  
Date

[Signature]  
Johnson County Judge,  
Roger Harmon

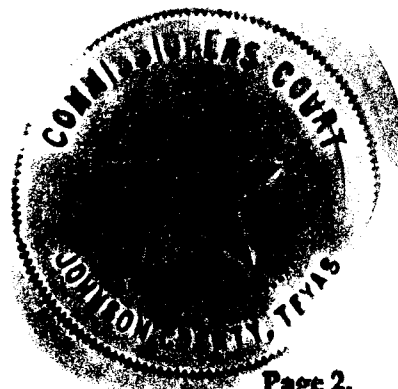
[Signature]  
Commissioner, Precinct 1  
Rick Bailey

[Signature]  
Commissioner, Precinct 3  
Jerry D. Stringer

[Signature]  
Commissioner, Precinct 2  
Kenny Howell

[Signature]  
Commissioner, Precinct 4  
Don Beeson

Attest: Becky Williams 7-12-13  
Becky Williams Date  
Johnson County Clerk





# POSTAL MONEY ORDER

Serial Number

21026196990

Year, Month, Day

2013-06-25

Post Office

760840

U.S. Dollars and Cents

\$295.00

Amount

TWO HUNDRED NINETY FIVE DOLLARS & 00C \*\*\*\*\*

Pay to

Johnson County Treasurer

Clerk

Address

#2 North Main St  
Cleburne, TX 76033

0002

Memo

FUND RAISER FOR  
Johnson County

From Sanders Estes Unit  
Address 1100 Hwy 1807  
Ft Worth TX 76084

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SEE REVERSE WARNING • NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS

⑆000008002⑆

21026196990⑆

**MAXIMUM VALUE ONE THOUSAND DOLLARS**

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**ENDORSEMENT SIGNATURE**

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**WARNING-CASHIER  
REQUIRE POSITIVE IDENTIFICATION  
HOLD TO LIGHT AND CHECK FOR  
BENJAMIN FRANKLIN WATERMARK AND SECURITY THREAD.  
NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS**



0100 - MR 47520

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Sanders Estes Correctional Center  
1100 Hwy. 1807  
Venus, TX 76084  
Direct: 972.366.3334  
Fax: 972.366.3255  
[www.mtctrains.com](http://www.mtctrains.com)

June 25, 2013

Johnson County Treasurer  
#2 North Main  
Room # 312  
Cleburne, TX 76033

To Whom It May Concern:

The employees of the Sanders Estes Unit worked a booth at the Venus Homecoming this past weekend (June 22) and auctioned off a BBQ pit that the offenders at the unit had made. We did this to make money to help the victims of the Johnson County tornadoes. We collected \$295.00 towards helping and would like to send it to you to be distributed. We are mailing a money order together with this letter. Please let us know if you need any other information.

Thank you,

Lois Stout

Warden's Secretary

Sanders Estes

JUL 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 12th day of July 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #1 Department #: 0100-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-LE-5500-54000	200.00
Vehicle and Equipment Maint	0100-LE-5500-54500	150.00
TOTAL TRANSFERRED TO:		\$ 350.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Constable Sales	0100-LE-5500-54810	350.00
TOTAL TRANSFERRED FROM:		\$ 350.00

EXPLANATION:

Budget shortages

Department Head: Donna Zimmerman Date: 6-27-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-01-2013

JUL 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

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The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #1 Department #: 0100-5500

TRANSFER TO:

Table with 3 columns: LINE-ITEM NAME, NUMBER, AMOUNT. Rows include Petroleum Products (4,500.00) and Vehicle and Equipment Maint (250.00). Total transferred to: \$4,750.00

TRANSFER FROM:

Table with 3 columns: LINE-ITEM NAME, NUMBER, AMOUNT. Row includes Operating Reserve (4,750.00). Total transferred from: \$4,750.00

EXPLANATION: Budget shortages

Department Head: Holly Morris, Budget Coordinator Date: 7-3-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: [Signature] Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-02-2013

JUL 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Information Technology Department #: 0100-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Vehicle and Equipment Maint	0100-GG-4090-54500	200.00
Computer Hardware Maintenance	0100-GG-4090-58001	15,000.00
TOTAL TRANSFERRED TO:		\$ 15,200.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-GG-4090-53110	200.00
Computer Software Maint	0100-GG-4090-54001	15,000.00
TOTAL TRANSFERRED FROM:		\$ 15,200.00

EXPLANATION: Budget shortage

Department Head: Dan Milam Date: 6-27-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-01-2013



JUL 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

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The following transfers to said budget are hereby authorized:

Department Name: Equipment Purchase -- Information Technology Department #: 0750-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap	0750-GG-4090-56510	38,910.00
TOTAL TRANSFERRED TO:		\$ 38,910.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Capital	0750-GG-4090-56530	38,910.00
TOTAL TRANSFERRED FROM:		\$ 38,910.00

EXPLANATION:

Purchase switches that fell under the \$5,000 capital limit

Department Head: Dan Milam Date: 6-27-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-01-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUL 12 2013  
FOR THE YEAR 2012-2013

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The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 0100-4070

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap Controllable	0100-GG-4070-56510	539.00
TOTAL TRANSFERRED TO:		\$ 539.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-GG-4070-54100	539.00
TOTAL TRANSFERRED FROM:		\$ 539.00

EXPLANATION:

Purchase a pol saw

Department Head: Erik Dumas Date: 6-26-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-01-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUL 12 2013  
FOR THE YEAR 2012-2013

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The following transfers to said budget are hereby authorized:

Department Name: Juvenile Probation State Fees Department #: 0350-5920

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Equipment Capital</u>	<u>0350-AJ-5920-56530</u>	<u>15,000.00</u>
TOTAL TRANSFERRED TO:		\$ <u>15,000.00</u>

TRANSFER FROM:

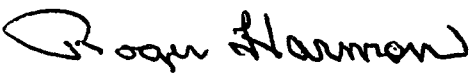
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0350-AJ-5920-54000</u>	<u>15,000.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>15,000.00</u>

EXPLANATION:

Purchase a pickup approved in CC 6-24-13

Department Head: Lisa Tomlinson Date: 6-25-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-01-2013

JUL 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

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- Jerry D. Stringer - Commissioner Pct #3
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The following transfers to said budget are hereby authorized:

Department Name: Auditor Department #: 0100-4950

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-FN-4950-54100	1,800.00
TOTAL TRANSFERRED TO:		\$ 1,800.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-FN-4950-54000	1,800.00
TOTAL TRANSFERRED FROM:		\$ 1,800.00

EXPLANATION:

Additional training needs

Department Head: Kirk Kirkpatrick Date: 6-18-2013

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-01-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUL 12 2013  
FOR THE YEAR 2012-2013

On this the 12th day of July 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
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The following transfers to said budget are hereby authorized:

Department Name: Emergency Management Department #: 0100-4060

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Vehicle and Equipment Repair</u>	<u>0100-PH-4060-54500</u>	<u>827.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>827.00</u>

TRANSFER FROM:

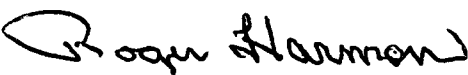
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-PH-4060-53110</u>	<u>827.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>827.00</u>

EXPLANATION:

Vehicle repairs

Department Head: Jamie Moore Date: 6-19-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-01-2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

JUL 12 2013

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #1 Department #: 0150-6120

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Lease	0150-HS-6120-54640	500.00
TOTAL TRANSFERRED TO:		\$ 500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Building Repair & Maintenance	0150-HS-6120-53520	500.00
TOTAL TRANSFERRED FROM:		\$ 500.00

EXPLANATION: Budget shortage

Department Head: Frances Box Date: 7-1-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-01-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

JUL 12 2013

On this the 12th day of July 2013, the Commissioner's Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Don Beeson	-	Commissioner Pct #4

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct.#2 Department #: 0160-6130

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Janitorial Supplies</u>	<u>0160-HS-6130-53350</u>	<u>100.00</u>
<u>Building Repair and Maintenance</u>	<u>0160-HS-6130-53520</u>	<u>100.00</u>
TOTAL TRANSFERRED TO:		\$ <u>200.00</u>

TRANSFER FROM:

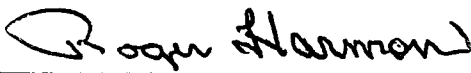
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Sign Materials</u>	<u>0160-HS-6130-53360</u>	<u>200.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>200.00</u>

EXPLANATION:

Budget shortages

Department Head: Roxann Rudzavice Date: 6-27-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-02-2013

4

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

JUL 12 2013

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: S.T.O.P. Operations Department #: 1110-6800

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Vehicle and Equipment Maint	1110-LE-6800-54500	3,000.00
TOTAL TRANSFERRED TO:		\$ 3,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	1110-LE-6800-54000	3,000.00
TOTAL TRANSFERRED FROM:		\$ 3,000.00

EXPLANATION:

Budget shortage

Department Head: Adam King Date: 6-17-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-02-2013



JUL 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

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The following transfers to said budget are hereby authorized:

Department Name: 413th District Court Department #: 0100-4370

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Jury Expense	0100-AJ-4370-53025	1,500.00
Fees and Services	0100-AJ-4370-54000	1,500.00
TOTAL TRANSFERRED TO:		\$ 3,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Other Court Appointed Atty	0100-AJ-4370-55830	3,000.00
TOTAL TRANSFERRED FROM:		\$ 3,000.00

EXPLANATION: Budget shortage

Department Head: Kori Everett Date: 2-2-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 7-02-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

JUL 12 2013

On this the 12th day of July 2013, the Commissioner's Court, with the following members being present

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The following transfers to said budget are hereby authorized:

Department Name: District Clerk Department #: 0100-4500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Postage</u>	<u>0100-AJ-4500-53100</u>	<u>5,000.00</u>
TOTAL TRANSFERRED TO:		\$ <u>5,000.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-AJ-5100-54000</u>	<u>5,000.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>5,000.00</u>

EXPLANATION:  
Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 7-3-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-02-2013

JUL 12 2013

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The following transfers to said budget are hereby authorized:

Department Name: District Clerk Department #: 0100-4500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Part Time Temp Employee	0100-AJ-4500-51070	2,806.00
TOTAL TRANSFERRED TO:		\$ 2,806.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-AJ-4500-54000	2,806.00
TOTAL TRANSFERRED FROM:		\$ 2,806.00

EXPLANATION:

Additional budget for hours worked over the 1,040 hours approved in the budget for POS #P01-028

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-02-2013

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

JUL 12 2013

On this the 12th day of July 2013, the Commissioner's Court, with the following members being present

- |                   |   |                     |
|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Don Beeson        | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jury Fund: Non-Departmental Department #: 0120-5100

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Postage</u>	<u>0120-AJ-5100-53100</u>	<u>150.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$ <u>150.00</u>

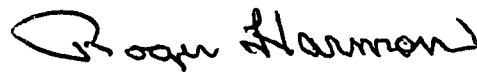
TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0120-AJ-5100-54000</u>	<u>150.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$ <u>150.00</u>

EXPLANATION:  
Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 7-3-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-02-2013

JUL 12 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY  
FOR THE YEAR 2012-2013

On this the 12th day of July 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249<sup>th</sup> District Court Department #: 0100-4350

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Law Books Publications	0100-AJ-4350-53120	2,500.00
Other Court Appointed Atty	0100-AJ-4350-55830	20,000.00
TOTAL TRANSFERRED TO:		\$ 22,500.00

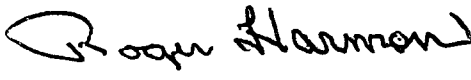
TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Investigation Expense	0100-AJ-4350-55840	2,500.00
Operating Reserve	0100-GG-5100-53970	20,000.00
TOTAL TRANSFERRED FROM:		\$ 22,500.00

EXPLANATION:  
Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 7-3-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date Received by County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: HM 7-02-2013

Training / Seminar Approval Form

ORIGINAL

Department Name: County Judge

Seminar Name: 2013 Legislative Conference

Purpose: Improve Work Performance

Place: Austin, Texas

Date: August 28-30, 2013

Who Will Be Attending:  
Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- X Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 230.00                      Date registration is due WILL INVOICE

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE **Approved by CC:**      DATE: \_\_\_\_\_

JUL 12 2013

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

**Department Name:** Precinct #2

**Seminar Name:** 2013 Legislative Conference

**Purpose:** Improve Work Performance

**Place:** Austin, Texas

**Date:** August 28-30, 2013

**Who Will Be Attending:**  
Kenny Howell

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | Job training           |
| X Improve work performance    | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00                      Date registration is due WILL INVOICE

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE **Approved by CC:**                      DATE: \_\_\_\_\_

JUL 12 2013

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Training / Seminar Approval Form ORIGINAL**

**Department Name:** Precinct #3

**Seminar Name:** 2013 Legislative Conference

**Purpose:** Improve Work Performance

**Place:** Austin, Texas

**Date:** August 28-30, 2013

**Who Will Be Attending:**  
Jerry D. Stringer

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | Job training           |
| X Improve work performance    | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00                      Date registration is due WILL INVOICE

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      **Approved by CC:** DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** Precinct #4

**Seminar Name:** 2013 Legislative Conference

**Purpose:** Improve Work Performance

**Place:** Austin, Texas

**Date:** August 28-30, 2013

**Who Will Be Attending:**  
Don Beeson

**This Training/ Seminar is necessary for the following reasons:**

- |                               |                        |
|-------------------------------|------------------------|
| Required continuing education | Job training           |
| X Improve work performance    | Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 230.00                      Date registration is due WILL INVOICE

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: \_\_\_\_\_ DATE: \_\_\_\_\_

JUL 12 2013

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Training / Seminar Approval Form** **ORIGINAL**

Department Name: Justice Court #2 *Only Judge Monk*  
Seminar Name: 2013 Legislative Update *was approved to go*  
Purpose: Training for upcoming changes to civil court *to this school*  
Place: Granbury, Texas  
Date: August 8-9, 2013

Who Will Be Attending:  
Jeff Monk Denise Nix  
Cindy Hodges Jennifer Pilkington  
Amy Laureles

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

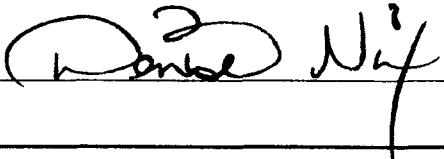
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 500.00                      Date registration is due July 19, 2013

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: JUL 12 2013      DATE: \_\_\_\_\_

**Training / Seminar Approval Form**

**ORIGINAL**

**Department Name:** District Attorney

**Seminar Name:** 2013 Annual Criminal & Civil Law Update

**Purpose:** SEMINAR TRAINING

**Place:** GALVESTON, TEXAS

**Date:** September 18-20 2013

**Who Will Be Attending:**

Dale Hanna

Martin Strahan

Matthew Boyle

Charles Trey Brown

Brent Huffman

Ryan Hill

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 2100.00

Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

**Approved by CC:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_

**JUL 12 2013**

**DATE:** \_\_\_\_\_

JUN 19 10:40 AM '13

# Training / Seminar Approval Form ORIGINAL

Department Name: County Attorney's Office

Seminar Name: 39<sup>th</sup> Annual Advanced Family Law

Purpose: Required Continuing Legal Education

Place: San Antonio, TX

Date: August 5-8, 2013

Who Will Be Attending:  
Kason Mobley David Barkley

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                       Job training  
 Improve work performance                       Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 645.00 per attendee                      Date registration is due NLT July 22, 2013

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *[Signature]*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Approved by CC:**

APPROVED BY COMMISSIONER'S COURT: JUL 12 2013                      DATE: \_\_\_\_\_